| AMENDMENT TRANSMITTAL LETTER  |   |   |                                   |                                   |                                       | Docket No.<br>1248-0793PUS1 |  |
|---|---|---|-----------------------------------|-----------------------------------|---------------------------------------|-----------------------------|--|
| Application No.   |   | Filing Date                             |                                   | Examiner                          | + D                                   | Art Unit<br>2629            |  |
| 10/541,093-Conf. #6135  |   | · · · · · · · · · · · · · · · · · · ·   |                                   | Rainey, Rober                     | <u>ı K.</u>                           | 2029                        |  |
| oplicant(s): Tos  | hiyuki FUJINE                             | et al.                                  |                                   |                                   |                                       |                             |  |
|   |   |   |                                   | JID CRYSTAL DISF<br>CORDING MEDIU |                                       |                             |  |
| S Amendment<br>ommissioner for<br>O. Box 1450<br>exandria, VA 22                  |   |   |                                   |                                   |                                       |                             |  |
| ransmitted here<br>he fee has beer  |   |   |                                   | • •                               |                                       |                             |  |
|   |   |   | S AS AMEN                         |                                   | · · · · · · · · · · · · · · · · · · · |                             |  |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                              |                                       |                             |  |
| Total Claims  | 25  | - 26 =                                  | 0                                 | x 50.00                           |                                       | 0.00                        |  |
| Independent<br>Claims   | 3   | - 4 =                                   | 0                                 | x 210.00                          |                                       | 0.00                        |  |
| Muitiple Depend   | dent Claims (ch                           | eck if applicabl                        | e)                                |                                   |                                       |                             |  |
| Other fee (pleas  | se specify):                              |   | · <u> </u>                        | APRICATE VIII.                    |                                       |                             |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  |   |   |                                   |                                   |                                       | 0.00                        |  |
| x Large Entity  |   | JIK 11110 74111E                        |                                   | Small Entity                      |                                       | 0.00                        |  |
|   | al fee is require                         | d for this ame                          | ndment                            |                                   |                                       |                             |  |
| <u> </u>  | ·   |   |                                   | n the emount of ¢                 |                                       |                             |  |
|   | ge Deposit Acc<br>copy of this she        |   |                                   | n the amount of \$ _              |                                       | •                           |  |
| A check in t  | he amount of \$                           |   | is enclo                          | sed.                              |                                       |                             |  |
|   | credit card. Fo                           |   |                                   |                                   |                                       |                             |  |
|   |   |   |                                   | : Deposit Account N               | o. <u>02</u>                          | -2448                       |  |
|   | d below. A dup                            | • •                                     | this sheet is                     | enclosed.                         |                                       |                             |  |
|   | ny overpaymer                             |   |                                   |                                   |                                       |                             |  |
| x Charge  | <u>~</u>                                  |   |                                   | fees required under 3             | 37 CFR 1.1                            | 16 and 1.17.                |  |
| Michael R. Car<br>Attorney Reg. I   | nmarata                                   | # 482                                   | ?2                                | Dated:                            | August 1                              | 5, 2008                     |  |
| BIRCH, STEW<br>8110 Gatehous<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, V | se Road                                   |   | LP                                |                                   |                                       |                             |  |
| (703) 205-8000  |   | V; T;                                   |                                   |                                   |                                       |                             |  |
|   |   |   |                                   |                                   |                                       |                             |  |

Birch, Stewart, Kolasch & Birch, LLP MRC/RWD/rc